

APHC "SUMMER CELEBRATION" HORSE SHOW

Place: Pima County Fair Grounds
11300 S. Houghton Road
Tucson, AZ. 85747-9755
520-762-9100 fax: 520-762-5005

Judges: Laura Gilmer (TN)
Charlene Carter (TN)

Manager: Terri Wirthlin (702) 658-3178

Secretary: Paint Secretary Horse Show Services
www.paintsecretary.com
Phone: (661) 332-4948
Fax: (661) 725-4100

Date: May 9,10,11, 2008

Time: May 9 (Noon) and May 10, 11 (8 am)

****ENTRIES POSTMARKED AFTER May 2nd, ACCEPTED WITH A \$25.00 PENALTY****

CLASS FEES

Walk/Trot - \$18.00/Class (Maximum \$60.00) **Novice Amateur** - \$25.00/Class (Maximum \$115.00)
Novice Youth - \$21.00/Class (Maximum \$65.00) **Amateur** - \$25.00/Class (Maximum \$165.00)
Youth - \$21.00/Class (Maximum \$165.00) **Amateur Solid Paint Bred** - \$25.00/Class
Green Handler/Rider - \$25.00/Class (Maximum \$75.00) **Solid Paint Bred** - \$25.00/Class
Open/Green Horse - \$25.00/Class (Maximum \$165.00) **Lead Line** - \$0.00 (Miscellaneous fees payable)

MISCELLANEOUS FEES

APHA Fee - \$4.00/Horse: **Show Fee** - \$12.00/Horse
Stall/Tack Room Fees - One Night - \$15.00: Two Nights - \$30.00: Three Nights - \$45.00
Stall Reservation by May 2nd: Stalls Must Be Pre-Paid - Payable To APHC/Stalls
There will be a **\$25.00 penalty** assessed for not pre-paying for stalls
Bedding available on grounds.

You are not permitted to bring your own bedding

RV/Camper Space – Call: Southwestern Fair Comm. @ 520-762-9100

NOTE: Can not pick up Entry Number until registration papers and APHA cards for all exhibitors have been checked.

Entries Postmarked After May 2nd, Accepted with a \$25.00 Penalty
The late fee may be assessed on incomplete entry forms (Show Rule #2)

AWARDS

- Class: Tokens awarded in each class/judge. 1st -2 tokens; 2nd – 6th 1 token. Tokens may be redeemed for \$1.00 or a ribbon. Times and location to be determined.
 - **High Point & Reserve High Point Awards for the following Categories**
- Walk Trot: One Horse/One Rider. Must compete in a minimum of three (3) Walk/Trot classes. Only Walk/Trot classes count.
- Novice Youth: One Horse/One Rider. Must compete in a minimum of three (3) Novice Youth classes.
- Youth 13 & Under: One Horse/One Rider. Must compete in a minimum of three (3) Youth performance classes. Halter will count but not mandatory.
- Youth 14 – 18: One Horse/One Rider. Must compete in a minimum of three (3) Youth performance classes. Halter will count but not mandatory.
- Green Handler/Rider: One Horse/One Rider. Must compete in a minimum of three (3) Green Handler/Rider classes.
- Novice Amateur: One Horse/One Rider. Must compete in a minimum of three (3) Novice Amateur classes.
- Amateur 19 - 44: One Horse/One Rider. Must compete in a minimum of three (3) Amateur performance classes. Halter to count but not mandatory.
- Amateur 45 & Over: One Horse/One Rider. Must compete in a minimum of three (3) Amateur performance classes. Halter to count but not mandatory.
- Jr Horse: Must compete in a minimum of three (3) Open performance classes. Halter will not count.
- Sr Horse: Must compete in a minimum of three (3) Open performance classes. Halter will not count.
- In the event of ties, monies will be added together & divided equally between ties exhibitors/horses.

MISCELLANEOUS

- **GREEN HANDLER/RIDER:** These classes open to Regular & Solid Paint Bred registered horses & exhibitors 19 & over provided they have not won three (3) or more first places in showmanship to compete in showmanship class; have not won three (3) or more first places in English classes to compete in English class; have not won three (3) or more first places in Western classes to compete in Western class. Persons winning three (3) first places in a calendar year will be allowed to compete in that class the rest of the calendar year.
- **GREEN HORSE:** These classes are open to Regular & Solid Paint Bred registered horses of all ages that have not won three (3) or more first places in any performance class in any recognized Breed show or Futurity. Horses must be shown according to APHA rules for respective age.